



VETERANS OF FOREIGN WARS.

# June Banquet

Friday, June 21, 2024

Seating - 5:15 PM

Dinner – 6:00 PM

## PLATED DINNER OPTIONS

**(C)** Chicken Chardonnay- Seared 6oz Chicken Breast Topped with crispy prosciutto and fresh herbs w/ a Chardonnay Cream Sauce and Mashed Potatoes.

**(F)** Panko basil breaded Cod, w/ Lemon Velouté Accented with lavender and basil served with mashed potatoes with red pepper curls.

**(P)** Cilantro Marinated Pork Chop, Grilled and topped with tropical mango salsa w/ cumin scented mashed potatoes and pork pan jus.

**(V)** Butternut Squash Risotto w/ toasted hazelnut, fresh thyme, mushrooms, sundried tomato and Cougar Gold Cheese.

Baby Green Leaf Salad w/ house dressing.

### Desert-Chefs choice

**Beverages:** Water, Regular & Decaf Coffee, and Tea

**\$45 per person**

Reservation Deadline June 15<sup>th</sup> , 2024

**\*\*Tickets will not be sold at the door!\*\***

**Refunds for emergent situations as appropriate.**

Name/Ticket Holder \_\_\_\_\_ Phone \_\_\_\_\_ Post/Aux \_\_\_\_\_ Dist: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Number of Banquet Tickets \_\_\_\_\_ For a total of \$ \_\_\_\_\_ Enclosed is check(s) # \_\_\_\_\_

**\*\*ONLY THE PERSON WHO PAID FOR THE MEALS WILL PICK UP THE MEAL TICKETS. RESERVATIONS ARE NOT GUARENTEED SEATING AT THE SAME TABLE.\*\***

Name \_\_\_\_\_ entree` choice

Name \_\_\_\_\_ entree` choice

1. \_\_\_\_\_ C/ F/ P/ V

5. \_\_\_\_\_ C/ F/ P/ V

2. \_\_\_\_\_ C/ F/ P/ V

6. \_\_\_\_\_ C/ F/ P/ V

3. \_\_\_\_\_ C/ F/ P/ V

7. \_\_\_\_\_ C/ F/ P/ V

4. \_\_\_\_\_ C/ F/ P/ V

8. \_\_\_\_\_ C/ F/ P/ V



June Banquet Transaction Sheet  
2023 – 2024

Please send payments to:

**ATTN: ASSTADJ**  
**VFW Department of Washington,**  
**5213 Pacific Hwy E, Fife, WA 98424**

**Or Scan and Send by EMAIL**  
**to ASSTADJ@VFWWA.NET**

**All credit/ debit card payments must have a transaction sheet included with the reservation form.**

Name as it appears on the card: \_\_\_\_\_

Card #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration: \_\_\_\_\_ Sec Code: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Address associated with card: \_\_\_\_\_  
\_\_\_\_\_

DO NOT USE THIS FORM FOR ANY OTHER TRANSACTIONS.

Email for receipt: \_\_\_\_\_

Phone #: (\_\_\_\_\_) \_\_\_\_\_

**\$45 per person**

Number of Meals: \_\_\_\_\_

Amount to CHARGE card for: \$ \_\_\_\_\_

**\*\*This sheet gets shredded after card is ran for security purposes\*\***