



# Banquet

Saturday, January 20, 2024

Seating - 5:15 pm

Dinner – 6:00 PM

## PLATED DINNER OPTIONS

**(C)** Rosemary Chicken  
Bone-in breast of chicken natural jus  
Served with wild rice medley and dried tree fruit

**(F)** Lemon Pepper Cod.  
Fresh northwest true cod filet topped with lemon pepper and cucumber dill sauce. Served with herb crusted potatoes

**(P)** Pan seared Pork Tenderloin Medallions  
w/ brie and sour cherry preserves. Served with roasted root vegetables and sweet potatoes

**(V)** Vegan Risotto cakes (Gluten Free, Dairy Free)  
Vegan risotto cakes in chickpea cream sauce.  
Served with roasted potatoes and seasonal vegetables.

House Salad- w/ cucumber, tomatoes, olives, cheese, ranch dressing.

**Chocolate Layer Cake (Gluten free and dairy free)**

**Beverages:** Water, Regular & Decaf Coffee, and Tea

**\$45 per person**

Reservation Deadline January 1<sup>st</sup>, 2023

**\*\*Tickets will not be sold at the door!\*\***

**\*\*Reservation payments will not be made over the phone.\*\***

Name/Ticket Holder \_\_\_\_\_ Phone \_\_\_\_\_ Post/Aux \_\_\_\_\_ Dist: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Number of Banquet Tickets \_\_\_\_\_ For a total of \$ \_\_\_\_\_ Enclosed is check(s) # \_\_\_\_\_

**\*\*ONLY THE PERSON WHO PAID FOR THE MEALS WILL PICK UP THE MEAL TICKETS.  
RESERVATIONS ARE NOT GUARENTEED SEATING AT THE SAME TABLE.\*\***

Name \_\_\_\_\_ entree` choice \_\_\_\_\_

Name \_\_\_\_\_ entree` choice \_\_\_\_\_

1. \_\_\_\_\_ C/ F/ P/ V

5. \_\_\_\_\_ C/ F/ P/ V

2. \_\_\_\_\_ C/ F/ P/ V

6. \_\_\_\_\_ C/ F/ P/ V

3. \_\_\_\_\_ C/ F/ P/ V

7. \_\_\_\_\_ C/ F/ P/ V

4. \_\_\_\_\_ C/ F/ P/ V

8. \_\_\_\_\_ C/ F/ P/ V

Please send payments to: **Department VFW, 5213 Pacific Hwy E, Fife, WA 98424 ATTN: ASST-ADJ**  
**All credit/ debit card payments must have a transaction sheet included with the reservation form.**



Banquet Transaction Sheet  
2023 - 2024

Name as it appears on the card: \_\_\_\_\_

Card #: \_\_\_\_\_

Expiration: \_\_\_\_\_ Sec Code: \_\_\_\_\_

Address associated with card: \_\_\_\_\_

\_\_\_\_\_

DO NOT USE THIS FORM FOR ANY OTHER TRANSACTIONS.

Email for receipt: \_\_\_\_\_

Phone #: \_\_\_\_\_

**\$45 per person**

Number of Meals: \_\_\_\_\_

Amount to CHARGE card for: \$ \_\_\_\_\_

**\*\*This sheet gets shredded after card is ran for security purposes\*\***